



**REGIONAL MARKETING & MATCHING FUNDS PROGRAM**

**Reimbursement Request – First Cycle (July – December 2023)**

**FY 2023-2024**

*Due February 1, 2024*

Director's Signature \_\_\_\_\_ Federal Identification Number (Required) \_\_\_\_\_

Applicant \_\_\_\_\_

Director Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State Kentucky Zip \_\_\_\_\_ County \_\_\_\_\_

Telephone Number \_\_\_\_\_ E-Mail Address \_\_\_\_\_

**Tourism Region:**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Western Lakes & Rivers Region | <input type="checkbox"/> Louisville Lincoln Region | <input type="checkbox"/> Bluegrass Region               |
| <input type="checkbox"/> Green River Region            | <input type="checkbox"/> Southern KY Vacations     | <input type="checkbox"/> Eastern Highlands North Region |
| <input type="checkbox"/> Cave Region                   | <input type="checkbox"/> Northern Kentucky Region  | <input type="checkbox"/> Eastern Highlands South Region |

Cost of All Projects Listed: \$ \_\_\_\_\_

Regional Marketing & Matching Funds Request \$ \_\_\_\_\_

Date Received: \_\_\_\_\_

-- Do Not Write in This Section--

**Percentages:**

90% \$ \_\_\_\_\_ =\$ \_\_\_\_\_

50% \$ \_\_\_\_\_ =\$ \_\_\_\_\_

Convention Bid Fee for Room Nights 80% \$ \_\_\_\_\_

New Event Bid Fee/Sponsorship 70% \$ \_\_\_\_\_

Amount Reimbursed \$ \_\_\_\_\_

Contract Number PON \_\_\_\_\_

Agency Number \_\_\_\_\_

Program Manager's Signature \_\_\_\_\_

Payment # \_\_\_\_\_

Adjustment(s) made to originally submitted amount(s) due to:

\_\_\_\_\_