

## REGIONAL MARKETING & MATCHING FUNDS PROGRAM

## Reimbursement Request – Second Cycle (January – June 2024)

Fiscal Year 2023-2024 Must be postmarked by August 1, 2024 Director's Signature \_\_\_\_\_ Federal Identification Number (Required) \_\_\_\_\_ **Applicant** Director Name Address Zip \_\_\_\_\_ County \_\_\_\_\_ State Kentucky Telephone Number \_\_\_\_\_ E-Mail Address \_\_\_\_ **Tourism Region:** ☐ Louisville Lincoln Region ☐ Western Lakes & Rivers Region ☐ Bluegrass Region ☐ Green River Region ☐ Southern KY Vacations ☐ Eastern Highlands North Region □ Northern Kentucky Region □ Eastern Highlands South Region ☐ Cave Region Cost of All Projects Listed: \$ Regional Marketing & Matching Funds Request \$\_\_\_\_\_ -- Do Not Write in This Section--Date Received: Co-op Percentages: 90% x \$ = \$ Non-Co-op Percentages: 50% x \$\_\_\_\_\_\_ = \$\_\_\_\_\_ Convention Bid Fee for Room Nights 80% x \$\_\_\_\_\_ = \$\_\_ Bid Fee to Bring NEW Event to county 70% x \$\_\_\_\_\_ = \$\_\_\_\_ Amount Reimbursed \$\_\_\_\_\_ Contract Number PON Agency Number \_\_\_ Program Manager's Signature Payment #\_\_\_\_ ☐ Adjustment(s) made to originally submitted amount(s) due to: