ACADEMIC CREDIT AGREEMENT FOR STATE CO-OP/INTERNSHIP PROGRAM

Personnel Cabinet – State Office Building, 1st Floor – 501 High Street -- Frankfort, KY 40601

STUDENT MUST BE PARTICIPATING IN A SCHOOL COOPERATIVE EDUCATION/ INTERNSHIP PROGRAM AND RECEIVE ACADEMIC CREDIT TO PARTICIPATE IN THIS PROGRAM

| SSN#: | Date of Birth: | Today's Date: | | |
|---|--|---|---|-------------------------------------|
| Mr. Ms | | | | |
| Last Name | First N | ame | | M.I. |
| E-MAIL ADDRESS: | | | US Citizer | n: Yes 🗌 No 🗌 |
| MAILING ADDRESS: School Address: | | | | |
| Street | | City | State | Zip |
| Permanent Home Address: | | | | |
| Street | | City | State | Zip |
| ~ | ~ " . " | | | |
| School ph #: Area code & nur | Cell ph #: Area code & numl | Permanent home | è ph #: | rea code & number |
| | | | | |
| ESTIMATED NUMBER OF I | HOURS AVAILABLE TO WORK EACH V | VEEK: | | |
| DAYS OF THE WEEK AVAI | LABLE TO WORK: | | | |
| TIMES AVAILABLE TO WO | ORK EACH DAY: From | to | | |
| LIST ANY LANGUAGES YO | OU SPEAK PROFICIENTLY: | | | |
| NAME & LOCATION OF SC | HOOL: | | | |
| STUDENT STATUS: (Check or | ne) HIGH SCHOOL: JUNIOR or SE | ENIOR | | |
| COLLEGE: FRESHMAN SC | PHOMORE JUNIOR SENIOR GRA | AD STUDENT LAW STUDE | ENT 🗌 | |
| YOUR CURRENT GPA: | (Must maintain GPA of 2.5 or above ATTACE | I COPY OF TRANSCRIPTS) | | |
| MAJOR FIELD OF STUDY: | | Anticipated Grad | duation Date | »: |
| AT YOUR SO (Coordinate) | COMPLETED AND SIGNED BY THE CHOOL BEFORE SUBMITING THIS F stors may be located in the Career Counseling Company to the Career Counseling Counse | ORM TO THE PERSONN ag and Placement Center at yo | EL CABIN our school) | ET |
| I,(Name of Coordinator/Counselor | , certify that, | Print or type name of student) | | |
| is currently enrolled as a full op/Intern Coordinator or Pla Co-op/Internship Program a educational institution upon | -time student in good standing with a GP acement Office of the school. This student and documentation of the academic credit completion of this student's co-op/internstional institution's participation in the pro- | A of 2.5 or above and is rec at will receive academic crea will be provided to the Stat ship. Failure to comply with | commended dit for parti te Personne | cipating in the I Cabinet by the |
| SIGNATURE OF CO-OP/INT | ERN COODINATOR/COUNSELOR/ADV | TISOR | DATE | |

Form 15 Rev: 1/08